****

**18th ANNUAL FUNDRAISING AUCTION – November 17, 2018**

**Donation Form**

|  |  |
| --- | --- |
| **DONOR INFORMATION:** |  |
| **BUSINESS/DONOR NAME**  |  |
| **DONOR CONTACT NAME:** | **DONOR ADDRESS:** |
| **PHONE** | **CITY: STATE: ZIP:** |
| **EMAIL** *(This is how we will send your receipt.* ***Please Print Clearly****)* |

|  |  |
| --- | --- |
| **ITEM, SERVICE OR EXPERIENCE BEING DONATED:** |  |
| **List as:** | **ESTIMATED DOLLAR VALUE:** |
| **DESCRIPTION: INCLUDE QUANTITY, SIZE, COLOR, NUMBER OF PERSONS, DAYS/NIGHTS, EXPIRATION DATES AND ALL RESTRICTIONS:** |
| **CHECK AS APPROPRIATE:**\_\_\_Donor will deliver item OR \_\_\_ Item needs to be picked up \_\_\_Donor creates certificate OR \_\_\_Committee creates certificate\_\_\_Donor will provide any related promotional material   |  | **SIGNATURE:**  **DATE \_\_\_\_\_\_/\_\_\_\_\_\_\_/ 2018** |

**PLEASE RETURN THIS FORM BY NOVEMBER 1, 2018 TO BE INCLUDED IN AUCTION CATALOG**

**Fed Tax ID#: 02-0450773**

**Boys & Girls Club of Souhegan Valley ∙ P.O. Box 916 ∙ 56 Mont Vernon Street ∙ Milford ∙ NH ∙ 03055**

|  |  |  |  |
| --- | --- | --- | --- |
| **Committee Member** | **NAME:**  |  | **PHONE: EMAIL:**  |

**PHONE: 603-672-1002 ext. 12 www.SVBGC.org**