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**18th ANNUAL FUNDRAISING AUCTION – November 17, 2018**

**Donation Form**

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| **DONOR INFORMATION:** |  | |
| **BUSINESS/DONOR NAME** | |  |
| **DONOR CONTACT NAME:** | | **DONOR ADDRESS:** |
| **PHONE** | | **CITY: STATE: ZIP:** |
| **EMAIL** *(This is how we will send your receipt.* ***Please Print Clearly****)* | | |

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| --- | --- | --- | --- |
| **ITEM, SERVICE OR EXPERIENCE BEING DONATED:** |  | | |
| **List as:** | | | **ESTIMATED DOLLAR VALUE:** |
| **DESCRIPTION: INCLUDE QUANTITY, SIZE, COLOR, NUMBER OF PERSONS, DAYS/NIGHTS, EXPIRATION DATES AND ALL RESTRICTIONS:** | | | |
| **CHECK AS APPROPRIATE:**  \_\_\_Donor will deliver item OR \_\_\_ Item needs to be picked up  \_\_\_Donor creates certificate OR \_\_\_Committee creates certificate  \_\_\_Donor will provide any related promotional material |  | **SIGNATURE:**    **DATE \_\_\_\_\_\_/\_\_\_\_\_\_\_/ 2018** | |

**PLEASE RETURN THIS FORM BY NOVEMBER 1, 2018 TO BE INCLUDED IN AUCTION CATALOG**

**Fed Tax ID#: 02-0450773**

**Boys & Girls Club of Souhegan Valley ∙ P.O. Box 916 ∙ 56 Mont Vernon Street ∙ Milford ∙ NH ∙ 03055**

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| **Committee Member** | **NAME:** |  | **PHONE: EMAIL:** |

**PHONE: 603-672-1002 ext. 12 www.SVBGC.org**