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**ANNUAL FUNDRAISING AUCTION – November 18, 2017**

**Item Donor Form**

**Use this form or visit: www.svbgc.org/auction**

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| **Committee Member** | **NAME:** | **PHONE: EMAIL:** |

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| --- | --- | --- |
| **Donor Information:** |  | |
| **BUSINESS/DONOR NAME**  *(As it should appear in catalog)* | |  |
| **DONOR CONTACT NAME:** | | **DONOR ADDRESS:** |
| **PHONE** | | **CITY: STATE: ZIP:** |
| **EMAIL** *(This is how we will send your receipt.* ***Please Print Clearly****)* | | |

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| --- | --- | --- | --- | --- |
| **Item Information:** |  | | | |
| **ITEM:** | | | | **ESTIMATED DOLLAR VALUE:** |
| **ITEM DESCRIPTION: INCLUDE QUANTITY, SIZE, COLOR, NUMBER OF PERSONS, DAYS/NIGHTS EXPIRATION DATES AND ALL RESTRICTIONS:** | | | | |
| **MARK APPROPRIATE BOXES:**  \_\_\_Donor will deliver item OR \_\_\_ Item needs to be picked up  \_\_\_Donor creates certificate OR \_\_\_Committee creates certificate  \_\_\_Donor will provide any related promotional material | |  | **SIGNATURE:**    **DATE \_\_\_\_\_\_/\_\_\_\_\_\_\_/ 2017** | |

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| **FOR OFFICE USE ONLY** | |  |
| **TRACKING NUMBER:** | **NOTES:** | |

**PLEASE RETURN THIS DONATION FORM BY NOVEMBER 1, 2017 TO BE INCLUDED IN AUCTION CATALOG**

**Fed Tax ID#: 02-0450773**

**Boys & Girls Club of Souhegan Valley ∙ P.O. Box 916 ∙ 56 Mont Vernon Street ∙ Milford ∙ NH ∙ 03055**

**603-672-1002 ext. 12 or 23**