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**ANNUAL FUNDRAISING AUCTION – November 18, 2017**

**Sponsor / Advertiser / Table Reservation Form**

**Use this form or visit: www.svbgc.org/auction**

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| BUSINESS NAME (as it should appear in program) | CONTACT NAME |
| ADDRESS | TITLE |
| CITY / STATE / ZIP | PHONE |
| EMAIL | CELL or other alternate contact method |
| **SPONSORSHIP LEVEL** – check one:* **$10,000** **DREAM** SPONSOR
* **$7,500** **CHARACTER / CITIZENSHIP** SPONSOR
* **$5,000** **HEALTHY LIFESTYLES** SPONSOR
* **$2,500** **ACADEMIC SUCCESS** SPONSOR
* **$1,000 YOUTH** SPONSOR
* **$500 CIVIC** SPONSOR

Commitment deadline for inclusion in event program and other print materials: **November 1, 2017** | **AD ONLY** - Black / White* $500 FULL PAGE 7.5” x 4.5”
* $300 HALF PAGE 3” x 4.5”
* $200 QUARTER PAGE 3.5” x 2”

Submit as Adobe Acrobat 300 dpi files **by November 1**, 2017 in order to be included in the event program.Email to: amorgan@svbgc.org |
| **TABLES / TICKETS ONLY*** Table for ten $1,250

 OR* \_\_\_\_\_ seats at $125 each $\_\_\_\_\_\_\_\_\_

  | **PAYMENT OPTIONS*** Enclosed is a check for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR
* Please charge my credit card for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_VISA \_\_\_\_ M/C \_\_\_\_ Discover \_\_\_\_AMEXCard Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Expiration: \_\_\_\_\_/\_\_\_\_\_\_ Security Code: \_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Boys & Girls Club of Souhegan Valley ∙ P.O. Box 916 ∙ 56 Mont Vernon Street ∙ Milford ∙ NH ∙ 03055**

**603-672-1002 ext. 12 or 23**