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**ANNUAL FUNDRAISING AUCTION – November 18, 2017**

**Sponsor / Advertiser / Table Reservation Form**

**Use this form or visit: www.svbgc.org/auction**

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| BUSINESS NAME (as it should appear in program) | CONTACT NAME |
| ADDRESS | TITLE |
| CITY / STATE / ZIP | PHONE |
| EMAIL | CELL or other alternate contact method |
| **SPONSORSHIP LEVEL** – check one:   * **$10,000** **DREAM** SPONSOR * **$7,500** **CHARACTER / CITIZENSHIP** SPONSOR * **$5,000** **HEALTHY LIFESTYLES** SPONSOR * **$2,500** **ACADEMIC SUCCESS** SPONSOR * **$1,000 YOUTH** SPONSOR * **$500 CIVIC** SPONSOR   Commitment deadline for inclusion in event program and other print materials: **November 1, 2017** | **AD ONLY** - Black / White   * $500 FULL PAGE 7.5” x 4.5” * $300 HALF PAGE 3” x 4.5” * $200 QUARTER PAGE 3.5” x 2”   Submit as Adobe Acrobat 300 dpi files **by November 1**, 2017 in order to be included in the event program.  Email to: [amorgan@svbgc.org](mailto:amorgan@svbgc.org) |
| **TABLES / TICKETS ONLY**   * Table for ten $1,250   OR   * \_\_\_\_\_ seats at $125 each $\_\_\_\_\_\_\_\_\_ | **PAYMENT OPTIONS**   * Enclosed is a check for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OR * Please charge my credit card for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   \_\_\_VISA \_\_\_\_ M/C \_\_\_\_ Discover \_\_\_\_AMEX  Card Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Expiration: \_\_\_\_\_/\_\_\_\_\_\_ Security Code: \_\_\_\_\_\_\_  Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

**Boys & Girls Club of Souhegan Valley ∙ P.O. Box 916 ∙ 56 Mont Vernon Street ∙ Milford ∙ NH ∙ 03055**

**603-672-1002 ext. 12 or 23**